World Watch Research Russian Federation: Full Country Dossier February 2022



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# Introduction

# World Watch List 2022

Rank	Country	Private life	Family life	Community life	National life	Church life	Violence	Total Score WWL 2022	Total Score WWL 2021	Total Score WWL 2020	Total Score WWL 2019	Total Score WWL 2018
1	Afghanistan	16.7	16.7	16.7	16.7	16.7	15.0	98	94	93	94	93
2	North Korea	16.7	16.7	16.7	16.7	16.7	13.1	96	94	94	94	94
3	Somalia	16.5	16.7	16.6	16.6	16.6	8.5	91	92	92	91	91
4	Libya	15.6	15.5	15.9	16.2	16.3	11.5	91	92	90	87	86
5	Yemen	16.7	16.6	16.5	16.7	16.7	5.2	88	87	85	86	85
6	Eritrea	14.6	14.9	15.5	15.9	15.6	11.1	88	88	87	86	86
7	Nigeria	13.8	13.8	14.3	14.5	14.4	16.7	87	85	80	80	77
8	Pakistan	13.6	14.0	15.1	14.9	13.1	16.7	87	88	88	87	86
9	Iran	14.5	14.6	13.6	15.8	16.5	10.4	85	86	85	85	85
10	India	12.7	12.7	12.9	14.7	13.3	15.6	82	83	83	83	81
11	Saudi Arabia	15.1	15.1	15.0	15.9	16.7	3.1	81	78	79	77	79
12	Myanmar	12.4	11.5	13.8	13.4	13.1	14.8	79	74	73	71	65
13	Sudan	13.4	13.4	14.3	13.6	15.7	8.5	79	79	85	87	87
14	Iraq	14.0	14.6	14.0	14.8	13.9	6.9	78	82	76	79	86
15	Syria	12.9	13.8	13.5	14.3	13.9	9.3	78	81	82	82	76
16	Maldives	15.4	15.3	13.7	15.8	16.5	0.4	77	77	78	78	78
17	China	12.6	9.8	12.2	14.4	15.5	11.1	76	74	70	65	57
18	Qatar	14.2	14.1	11.1	13.0	14.3	7.2	74	67	66	62	63
19	Vietnam	11.3	9.7	12.7	14.1	14.5	8.7	71	72	72	70	69
20	Egypt	12.7	13.2	11.5	12.7	10.8	10.0	71	75	76	76	70
21	Uzbekistan	14.9	12.7	14.1	11.8	15.6	1.7	71	71	73	74	73
22	Algeria	14.0	14.0	11.1	13.4	14.1	4.1	71	70	73	70	58
23	Mauritania	14.3	13.9	13.1	14.0	14.1	0.9	70	71	68	67	57
24	Mali	9.4	8.2	13.9	10.3	12.8	15.0	70	67	66	68	59
25	Turkmenistan	14.5	11.3	13.6	13.3	15.7	0.6	69	70	70	69	68
26	Laos	12.0	10.3	13.2	13.3	14.1	5.9	69	71	72	71	67
27	Morocco	13.1	13.8	10.8	12.8	14.2	3.9	69	67	66	63	51
28	Indonesia	11.3	11.5	11.5	11.0	9.6	13.5	68	63	60	65	59
29	Bangladesh	11.8	10.7	12.9	11.3	10.2	11.3	68	67	63	58	58
30	Colombia	11.5	8.8	13.1	11.0	9.9	13.3	68	67	62	58	56
31	CAR	9.0	8.6	13.6	9.6	11.4	15.6	68	66	68	70	61
32	Burkina Faso	9.4	9.7	12.0	9.6	12.1	14.8	68	67	66	48	-
33	Niger	9.4	9.5	13.9	7.2	12.8	14.8	68	62	60	52	45
34	Bhutan	13.4	12.4	11.7	13.7	13.8	1.7	67	64	61	64	62
35	Tunisia	11.9	12.7	10.6	11.3	13.4	6.5	66	67	64	63	62
36	Oman	13.8	14.0	10.3	13.2	13.4	1.5	66	63	62	59	57
37	Cuba	12.3	8.1	12.6	13.2	14.0	5.9	66	62	52	49	49
38	Ethiopia	9.9	10.3	13.1	10.3	12.3	9.8	66	65	63	65	62
39	Jordan	12.9	14.0	11.0	12.3	12.5	3.0	66	64	64	65	66
40	DRC	8.0	7.9	12.6	9.7	12.0	15.6	66	64	56	55	33
41	Mozambique	9.3	8.5	11.3	7.9	12.5	15.6	65	63	43	43	-
42	Turkey	12.6	11.5	11.4	13.2	11.6	4.6	65	69	63	66	62
43	Mexico	10.3	8.3	12.5	10.8	10.3	12.6	65	64	60	61	59
44	Cameroon	8.8	7.6	12.6	7.2	13.1	15.4	65	64	60	54	38
45	Tajikistan	13.8	12.3	12.0	12.6	13.2	0.7	65	66	65	65	65
46	Brunei	14.8	14.5	10.3	11.0	13.2	0.6	64	64	63	63	64
47	Kazakhstan	13.4	11.6	11.1	12.6	13.5	1.7	64	64	64	63	63
48	Nepal	12.4	9.8	9.9	13.6	12.7	5.2	64	66	64	64	64
49	Kuwait	13.5	13.7	9.8	12.3	13.1	1.1	64	63	62	60	61
50	Malaysia	12.5	14.3	11.5	11.6	10.2	3.3	63	63	62	60	65

Rank	Country	Private life	Family life	Community life	National life	Church life	Violence	Total Score WWL 2022	Total Score WWL 2021	Total Score WWL 2020	Total Score WWL 2019	Total Score WWL 2018
51	Kenya	11.7	9.2	11.4	8.0	11.5	11.1	63	62	61	61	62
52	Sri Lanka	12.9	9.9	11.4	11.3	9.4	7.8	63	62	65	58	57
53	Comoros	12.7	11.1	11.2	12.4	14.2	0.9	63	62	57	56	56
54	UAE	13.4	13.6	10.1	11.8	12.2	1.3	62	62	60	58	58
55	Tanzania	9.3	10.8	10.3	8.6	8.7	13.7	61	58	55	52	53
56	Azerbaijan	13.1	9.9	9.3	11.0	13.4	3.3	60	56	57	57	57
57	Palestinian Territories	13.0	13.4	9.8	10.2	12.0	0.9	59	58	60	57	60
58	Djibouti	12.3	12.3	11.1	10.0	12.2	0.7	59	56	56	56	56
59	Kyrgyzstan	12.9	10.1	11.1	10.4	12.0	1.5	58	58	57	56	54
60	Bahrain	12.5	13.2	9.1	11.1	10.2	0.9	57	56	55	55	57
61	Nicaragua	9.1	5.6	11.1	11.8	11.3	7.6	56	51	41	41	-
62	Russian Federation	12.3	8.0	10.2	10.6	12.3	2.2	56	57	60	60	51
63	Chad	11.5	8.2	10.2	9.6	10.3	5.6	55	53	56	48	40
64	Burundi	7.6	7.8	9.7	9.2	9.6	8.1	52	48	48	43	-
65	Venezuela	5.6	4.5	11.2	9.4	11.1	9.6	51	39	42	41	34
66	Angola	6.8	6.7	8.1	10.1	11.4	7.8	51	46	43	42	-
67	Rwanda	8.1	5.5	6.7	10.3	10.1	9.3	50	42	42	41	-
68	Honduras	7.2	5.1	10.5	7.7	9.2	8.7	48	46	39	38	
69	Uganda	8.1	4.6	7.4	6.7	9.1	11.7	48	47	48	47	46
70	El Salvador	7.7	4.6	10.7	5.7	9.1	7.2	45	42	38	30	
71	Togo	9.2	6.7	9.3	7.1	9.8	2.4	44	43	41	42	-
72	Gambia	8.3	8.2	8.7	8.3	8.8	1.7	44	43	43	43	-
73	Guinea	10.3	7.5	8.3	7.0	8.1	2.0	43	47	45	46	-
74	South Sudan	5.7	0.9	7.0	6.3	7.8	15.0	43	43	44	44	-
75	Ivory Coast	9.8	8.6	8.2	5.5	7.9	2.0	42	42	42	43	-
76	Israel	9.8	8.4	5.6	6.6	6.6	4.3	41	40	38	39	40

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#### Sources and definitions

- This country report is a collation of data and analysis based around Open Doors World Watch List (WWL) and includes statistical information on world religions, Christian denominations and people groups prepared by the World Christian Database (WCD).
- Highlighted links in the text can be found written out in full at the conclusion of each main section under the heading "External links". In order to reduce the length of these reference sections, a table containing links to regularly used sources can be found at the beginning of the "Keys to Understanding" chapter under the heading "Links for general background information". Where one of these sources has been quoted in the dossier text, a quote reference is supplied as indicated in the second column of the table.
- The WWL 2022 reporting period was 01 October 2020 30 September 2021.
- The definition of persecution used in WWL analysis is: "Any hostility experienced as a result of one's identification with Christ. This can include hostile attitudes, words and actions towards Christians". This broad definition includes (but is not limited to) restrictions, pressure, discrimination, opposition, disinformation, injustice, intimidation, mistreatment, marginalization, oppression, intolerance, infringement, violation, ostracism, hostilities, harassment, abuse, violence, ethnic cleansing and genocide.
- The latest update of WWL Methodology including appendices can be found on the World Watch List Documentation page of the Open Doors Analytical website (password: freedom).

# Effect on data-gathering during COVID-19 pandemic

In the WWL 2022 reporting period, travel restrictions and other measures introduced by the governments of various countries to combat the spread of the COVID-19 pandemic did cause delays and create the need for restructuring grass-roots research in some cases. Through the agile cooperation of In-country networks, Open Doors country researchers, External experts, WWR analysts and an increased use of technological options, Open Doors is confident that – as in the previous reporting period – WWL 2022 scoring, analysis and documentation has maintained required levels of quality and reliability.

#### External Links - Introduction

Sources and definitions: World Watch List Documentation - https://opendoorsanalytical.org/world-watch-list-documentation/

# WWL 2022 Situation in brief /

# **Russian Federation**

# Brief country details

Russian Federation: Population (UN estimate for 2021)	Christians	Chr%
143,637,000	117,816,000	82.0

Data source: Johnson T M and Zurlo G A, eds, World Christian Database (Leiden/Boston: Brill, accessed April 2021)

Russian Federation: World Watch List	Points	WWL Rank
WWL 2022	56	62
WWL 2021	57	58
WWL 2020	60	46
WWL 2019	60	41
WWL 2018	51	-

Ranks are shown above whenever the country scored 41 points or more in the WWL 2018-2022 reporting periods

### Dominant persecution engines and drivers

Russian Federation: Main Persecution engines	Main drivers
Islamic oppression	Ethnic group leaders, Non-Christian religious leaders, One's own (extended) family, Citizens (people from the broader society), including mobs
Clan oppression	Ethnic group leaders, Non-Christian religious leaders, One's own (extended) family, Citizens (people from the broader society), including mobs
Dictatorial paranoia	Government officials, Citizens (people from the broader society), including mobs, Political parties
Christian denominational protectionism	One's own (extended) family, Political parties, Religious leaders of other churches, Citizens (people from the broader society), including mobs

Engines and Drivers are listed in order of strength. Only Very strong / Strong / Medium are shown here.

### Brief description of the persecution situation

Many ethnic Russians have left Dagestan, Chechnya, Ingushetia, Kabardino-Balkaria and Karachay-Cherkessia due to the fighting and churches have seen the number of their members drop. However, of all the Christian communities it is the Russian Orthodox churches who experience the least problems from the government. It is the indigenous Christians with a Muslim background in the Muslim majority regions who are bearing the brunt of persecution both at the hands of family and friends and from the local community; in some areas they have to keep their faith secret for fear of being attacked and possibly executed. Unregistered churches active in evangelism may face obstructions in the form of surveillance and interrogation by the local authorities.

# Specific examples of violations of rights in the reporting period

- 14 October 2020: Judge Kireyev in the southern Crimean city of Yalta fined the local parish of the Catholic Church of Byzantine Rite (the name agreed between the Vatican and the Russian authorities for the registration of Ukrainian Greek Catholic communities in Russian-occupied Crimea). The parish did not have its full official legal name on a noticeboard in front of the church. (Source: Forum 18, 20 November 2020)
- 6 April 2021: Two days after the Evangelical-Lutheran Church of Ingria celebrated Easter, its Theological Institute was stripped of its higher education license, leaving it unable to conduct formal religious education. The Theological Seminary of another Lutheran Church, the Evangelical-Lutheran Church of Russia, is still fighting attempts through the arbitration courts to have its higher education license annulled. State education inspectorate Rosobrnadzor had already barred both colleges from admitting students to diploma courses, and suspended both their licenses in 2020. (Source: Forum 18, 13 April 2021)
- *May 2021:* There was an arson attack on a Pentecostal church in the village of Tegda in Buryatia (WWR source).

### Specific examples of positive developments

- 3 March 2021: In the Catholic cultural center Pokrovskye Vorota, the papal encyclical 'Fratelli tutti' which Pope Francis dedicated to fraternity and universal social harmony ("Vse Bratja") was presented in Russian. The encyclical was published by the Islamic Publisher Medina, with the collaboration of the Muslim International Forum, under the aegis of the Religious Administration of Muslims of Russia. (Source: AsiaNews, 5 March 2021)
- 15 March 2021: After 25 years of official requests, the church of Saints Peter and Paul in Novgorod, 200 km from St. Petersburg, was officially returned as the property of the Catholic Church. The church was built in 1893, but closed by the Bolsheviks in 1933, who turned it into a cinema. The presence of Catholics in Novgorod dates back to the 9th century. (Source: AsiaNews, 19 March 2021)

#### External Links - Situation in brief

- Specific examples of violations of rights in the reporting period: Forum 18, 20 November 2020 http://www.forum18.org/archive.php?article\_id=2618
- Specific examples of violations of rights in the reporting period: Forum 18, 13 April 2021 https://www.forum18.org/archive.php?article\_id=2651
- Specific examples of positive developments: AsiaNews, 5 March 2021 http://www.asianews.it/news-en/Moscow,-Islamic-publisher-releases-encyclical-'Fratelli-tutti'--52518.html
- Specific examples of positive developments: AsiaNews, 19 March 2021 http://www.asianews.it/news-en/Novgorod-church-returned-to-Catholics-amid-new-limits-to-religious-freedom-52646.html

# WWL 2022: Keys to understanding / Russian Federation

# Links for general background information

Name	Quote Reference	Link	Last accessed on
Amnesty International country report	AI 2021	https://www.amnesty.org/en/location/europe-and-central- asia/russian-federation/	10 September 2021
BBC News country profile	BBC country profile	https://www.bbc.co.uk/news/world-europe-17839672	10 September 2021
Bertelsmann Transformation Index 2020	BTI 2020	https://bti-project.org/en/reports/country-dashboard/RUS	10 September 2021
CIA World Factbook	CIA Factbook	https://www.cia.gov/the-world-factbook/countries/russia/	10 September 2021
Economist Intelligence Unit Democracy Index 2020	EIU 2020	https://pages.eiu.com/rs/753-RIQ-438/images/democracy-index- 2020.pdf	10 September 2021
FFP's Fragile States Index 2021	FSI 2021	https://fragilestatesindex.org/country-data/	10 September 2021
Freedom House's 2021 Global Freedom index	Freedom House/Global Freedom 2021	https://freedomhouse.org/country/russia/freedom-world/2021	10 September 2021
Freedom House's 2021 Nations in Transit (Democracy index)	Freedom House/Nations in Transit 2021	https://freedomhouse.org/country/russia/nations-transit/2021	10 September 2021
Freedom House's Freedom on the Net 2020 report	Freedom House/Internet Freedom 2020	https://freedomhouse.org/country/russia/freedom-net/2020	10 September 2021
Garda World country report	Garda World	https://www.garda.com/crisis24/country-reports/russia	10 September 2021
Human Rights Watch World Report 2021	HRW 2021	https://www.hrw.org/world-report/2021/country-chapters/russia	10 September 2021
Internet World Stats 2021	IWS 2021	https://www.internetworldstats.com/europa2.htm#ru	10 September 2021
RSF's 2020 World Press Freedom Index	World Press Freedom 2020	https://rsf.org/en/russia	10 September 2021
Transparency International's 2020 Corruption Perceptions Index	CPI 2020	https://www.transparency.org/en/cpi/2020/index/rus	10 September 2021
UNDP's Global Human Development Indicators	HDI 2020	http://hdr.undp.org/en/countries/profiles/RUS	10 September 2021
US State Department's 2020 International Religious Freedom country reports	IRFR 2020	https://www.state.gov/reports/2020-report-on-international- religious-freedom/russia/	10 September 2021
USCIRF 2021 country reports	USCIRF 2021	https://www.uscirf.gov/sites/default/files/2021- 05/Russia%20Chapter%20AR2021.pdf	10 September 2021
World Bank country report	World Bank	https://www.worldbank.org/en/country/russia	10 September 2021

# Recent history

Russia stands out among the countries of Europe in that it never directly experienced the influences of the Renaissance, Reformation or the Enlightenment. Individualism, human rights, freedom of religion and other typical Western ideals are not indigenous to Russian culture and people. Slavery, or rather serfdom, was not abolished in Russia until February 1861, but many farmers continued to bear huge obligations to their landlords. Parliamentary democracy as it developed in Western Europe (and later in the USA) never took hold in Russia. Instead, the country has known only authoritarian forms of government ever since the early Middle Ages.

The demise of the USSR in 1991 is keenly felt as a loss of face for Russia which needs to be undone. States that had been conquered over the centuries all of a sudden became independent. This had a huge impact on Russian self-esteem. Russia has been and is working hard to restore its former position in various ways to rebuild its sphere of influence in its former empire.

Russia is taking on an increasingly dominant role in the area once covered by the Soviet Union often under the cover of offering protection to ethnic Russians who are being threatened by "ultra-nationalists and fascists". In March 2014 Russia annexed the Crimea peninsula after pro-Russian rebels had taken over the territory in February 2014 from Ukraine. This annexation has

not been recognized by most countries. In May 2014 Russian rebels in the eastern Ukrainian provinces of Donetsk and Lugansk started an armed rebellion against the government in Kiev. Russia has always denied it is involved in the conflict, but the rebels could never have achieved so much without Russian support (in whatever form). Internationally, the armed conflict in eastern Ukraine has isolated Russia enormously. At the start of 2022, tensions have risen internationally concerning Russian armed forces positioned at the Ukraine border.

Elsewhere at the international level, Russia's participation in the Syrian conflict since 2017 led to a significant change to the situation in Syria. The stalemate between the President Assad's government forces and the various opposition groups was broken: By August 2018 President Assad had regained control over large parts of the country. In a remarkable statement, President Vladimir Putin suggested that the era when the USA and Russia decided the world's most important questions is in the past. According to Putin, China and Germany were now heading for superpower status. (Source: Reuters, 22 October 2020)

### Political and legal landscape

According to the <u>Constitution of Russia</u>, the country is a federation and semi-presidential republic, with a president as the head of state and prime minister as head of government. Elections for the presidency are held every four years and March 2018 saw the re-election of Vladimir Putin. In 2020, the Russian government worked on changing the Constitution and other laws to lift all restrictions on the presidency. These changes were then accepted by <u>referendum</u>, allowing President Putin to stay in power until 2036 (BBC News, 2 July 2020).

The Russian Federation is structured as a multi-party representative democracy, with the federal government composed of a legislative, executive and judicial branch. Leading political parties include United Russia (the party of both President Putin and Prime Minister Dmitry Medvedev), the Communist Party and the Liberal Democratic Party. There are notable opposition groups, however these are constantly obstructed and members have often been given prison sentences.

In the period 17-19 September 2021, <u>parliamentary elections</u> were held in Russia. The outcome of the crudely manipulated elections was never in question: The Kremlin executed rigid control over the campaigning and vote-counting. But it was somewhat surprising to see how far the authorities would ultimately go to crush the supporters of jailed opposition leader Alexei Navalny, who encouraged influencing the results through so-called 'smart voting' - casting a ballot for anyone who might stand a chance against the United Russia candidate. Many of his backers were forced into exile and labeled 'foreign agents'. Government agencies even threatened to punish Google's and Apple's employees in Russia unless the companies removed Navalny's voting app from their stores. Whether President Putin intended it or not, the elections signified a big step in the ongoing transformation of his regime from populist authoritarianism to a dictatorship that treats any dissent as a security challenge. (Source: <u>Jamestown Foundation</u>, <u>20 September 2021</u>)

According to the US State Department (IRFR 2020):

 "The constitution provides for freedom of religion, equal rights irrespective of religious belief, and the right to worship and profess one's religion. The law states government officials may prohibit the activity of a religious association for violating public order or engaging in 'extremist activity.' The law identifies Christianity, Islam, Judaism, and Buddhism as the country's four 'traditional' religions and recognizes the special role of the Russian Orthodox Church (ROC)."

Over the past years, the Russian parliament (Duma) has passed a number of laws and amendments that have imposed restrictions on society, including religion:

- 13 July 2012: The State Duma overwhelmingly approved a bill concerning foreign-funded NGOs active in the political field. Christian charitable activities were also affected (RFE-RL, 21 July 2018). Before 2012, corruption, bureaucracy and taxes were hampering such work, but now Christian charities fully depend on donations from Russian citizens.
- restrictions to the country's law on religion which came into effect on 20 July 2016 (World Watch Monitor, 15 July 2016). These amendments are also known under the name of one of the authors: Irina Yarovaya. The first consequences of this new legislation could be seen in the charges brought against various Christians as reported by Forum 18 on 26 August 2016. Since then, the Yarovaya law has had growing impact on Russian Christians. It affects especially three areas: Religious literature, missionary activities and house meetings for prayer or Bible study. Hundreds of Christians have been interrogated, most them Protestants. There have been hundreds of court hearings and fines again, the majority against Protestants. It has become practically impossible to carry out any religious activities outside church buildings including sharing information on social media networks without having to apply to the authorities for special written permission. It has also become much more risky to work with children. After the Yarovaya law came into force, the state authorities began to investigate whether religious organizations were lawfully in possession of their property. These investigations also affected churches.
- 20 April 2017: Russia's Supreme Court in Moscow officially categorized the Jehovah's Witness national headquarters in St Petersburg and all 395 local branches as "extremist", banned all their activity immediately, and ordered their property to be seized by the state (Forum 18, 20 April 2017). Russia's Roman Catholic Church condemned the ban claiming the move represents a threat to religious freedom in general (Newsweek, 2 May 2017). In contrast, the ban was welcomed by representatives of the Russian Orthodox Church (ROC) (Asia News, 4 May 2017). Officially, Christians do not play a role in Russian politics and there are no Christian political parties. But, as the Asia News report above indicates, it is clear that there are times when the ROC and the Russian government work hand in hand.
- 22 July 2020: The Russian government sent a new law to parliament that prohibits foreign
  participation (or guidance) in activities of Russian religious associations. The intention
  would seem to be aimed at blocking Christians in Russia except the ROC from having
  contact with Christians abroad (Source: Asia News, 23 July 2020).

#### According to USCIRF 2021:

 "In Russian-occupied Crimea, the occupation authorities continued to enforce Russia's repressive laws and policies on religion, which has resulted in the prosecution of peaceful religious activity and bans on groups that were legal in Crimea under Ukrainian law."  "In the spring, the Russian government began to transfer ownership of the Ukrainian Orthodox Church (UOC) Cathedral of St. Vladimir and Olga to the state; it is the most important property of the UOC in Crimea and its congregation has already been evicted."

#### Gender issues:

- Whilst by law women and men have the same rights to enter marriage, a 2015 CEDAW report highlighted concerns about the prevalence of harmful practices towards women in the predominately Islamic North Caucasus, where forced marriages (including abduction for forced marriage), so called 'honor crimes' and polygamy are common. Escaping such marriages can be problematic, as women fear losing access to their children; in the North Caucasus region local court decisions often reflect community beliefs that children belong with their father (RFE-RL, 8 May 2021).
- Working to prevent and combat domestic violence an endemic issue in Russia can be considered a 'political activity' which results in state harassment and intimidation (<u>HRW, 16 December 2020</u>; <u>RFE-RL, 14 June 2021</u>). Perpetrators of violence often enjoy impunity and the police have come under criticism for failing to adequately respond to cases when they are reported, as in the case of 23-year-old Vera Pekhteleva, who was killed by her boyfriend (<u>HRW, 8 March 2021</u>). The draft law on domestic violence remains stalled in parliament (AI 2021).

# Religious landscape

Russian Federation: Religious context	Number of adherents	%
Christians	117,816,000	82.0
Muslim	18,192,000	12.7
Hindu	42,900	0.0
Buddhist	550,000	0.4
Ethno-religionist	989,000	0.7
Jewish	128,000	0.1
Bahai	20,200	0.0
Atheist	626,000	0.4
Agnostic	5,265,000	3.7
Other	6,470	0.0
OTHER includes Chinese folk, New religionist, Sikh, Spiritist, Taoist, Confucianist, Jain, Shintoist, Zoroastrian.		

Data source: Johnson T M and Zurlo G A, eds, World Christian Database (Leiden/Boston: Brill, accessed April 2021)

#### According to USCIRF 2021:

- "In 2020, religious freedom conditions in Russia deteriorated. The government continued to target 'non-traditional' religious minorities with fines, detentions, and criminal charges. Russian legislation criminalizes 'extremism' without adequately defining the term, enabling the state to prosecute a vast range of nonviolent religious activity. In 2020, the state brought 188 criminal cases against Jehovah's Witnesses, who were banned as an extremist group in 2017. In 2020, the government also used its anti-extremism law to persecute religious minorities, particularly Muslims." (See below: Persecution of other religious minorities.)
- "Such cases continued in 2020, as did cases of enforcement of the religion law, which also sets strict registration requirements and empowers state officials to impede and monitor religious groups' activities. It also broadly defines and prohibits 'missionary activities', including preaching, praying, disseminating religious materials, and answering questions about religion outside of officially designated sites."

Despite decades of atheistic propaganda by the Communists during the Soviet era, most Russians consider themselves to be Christians - 82% according to WCD 2021 estimates, over 96% of them belonging to the Russian Orthodox Church (ROC). However, many Russians are not likely to have read the Bible and few attend church services. Outreach activities by non-Orthodox denominations are not welcomed by the ROC.

The second biggest religious group in Russia - according to WCD - are Muslims, who are mostly Sunnis. They live mainly in the northern Caucasus (in southern Russia) and in the mid-Volga region around the city of Kazan, 800 kilometers east of Moscow. While the Muslim communities in the Caucasus region tend to be conservative and have been involved in armed fighting against the Russian army, the Muslims in the mid-Volga region are more moderate. A further group of Muslims not included in these statistics are the hundreds of thousands of migrant workers from the Central Asian countries. Most are living under poor conditions on low wages and are regarded with suspicion (since they could be Muslim militants). While working abroad, these migrant workers are often open to outreach by Christians.

The northern Caucasus is a Muslim region with a strong, radical Islamic culture. Many Christians fled from this region during the Chechen wars (1994-1996 and 1999-2009). Pressure on Christians who have converted from Islam is enormous and comes mainly from family, friends and the local community. Radical Islam is present in the region with two competing organizations: The so-called Caucasus Emirate and the Islamic State group (IS). Since June 2015 IS has been dominant.

The number of agnostics and atheists can be regarded as the result of 70 years of atheist indoctrination by the Communists during the Soviet era. Russia's Buddhists are mainly found in Kalmykia (near the Caspian Sea) and Tuva Province (bordering on Mongolia).

### Economic landscape

According to World Bank (April 2020 update):

- GDP (current US\$) (billions): 1,669.58 (in 2018)
- GDP annual growth: 2.5%. Russia's GDP growth has been declining since the year 2000.

Russia has vast natural resources, mainly located in isolated regions like Siberia. Oil, gas, gold, uranium and many other materials abound. However, only after 1991 was the state in a position to exploit such wealth and open up new markets. Western Europe became dependent on (cheaper) Russian gas and oil — which also meant these European countries could be more easily manipulated. The economic crisis of 2007-2013 dealt a serious blow to the Russian economy and things became worse when the fighting in the Crimea broke out in early 2014, with the USA and Western Europe imposing economic sanctions. The huge income Russia enjoyed from its gas and oil exports plummeted in 2015 as the oil price dropped from around 100 dollar per barrel to less than 50 dollars. The Russian economy began to go into decline.

The sudden disruption to trade with China in early 2020 due to the COVID-19 outbreak highlighted the depth of dependency of Russia's economy on the increasingly unequal deals with its large southern neighbor. The price of oil continues to be the key determinant of Russia's economic performance. But the drop in Chinese demand drove the price down even more. (Source: Jamestown Foundation, 3 February 2020)

Christians in Russia suffer like the rest of the population from the deteriorating economy. The economic effects of the lockdown measures imposed to combat the COVID-19 pandemic were serious. In March 2020 alone, 67,000 businesses closed down, according to the financial newspaper Vedomosti - a 77% increase in closures over the same period in 2019. (Source: RFE-RL, 22 April 2020) The COVID-19 crisis has left many of Russia's small businesses struggling to stay afloat with a level of state support that pales in comparison to packages offered in many Western countries. (Source: RFE-RL, 1 August 2020)

In response to mounting COVID-19 infections in Russia, President Putin signed a decree on 17 April 2020, providing a financial support for the majority of the 7-8 million foreign migrant workers believed to be still residing in the country with little or no savings to survive on. In particular, this measure affected the approximately 2 million migrant workers from Uzbekistan and 700,000 from Tajikistan, the two Central Asian countries who send the largest numbers of migrant workers to the Russian Federation. The Kremlin decree allowed for a three-month long "financial holiday" (back-dated from 15 March to 15 June 2020) during which migrant workers were freed from buying work permits to legally stay and work in Russia. Around 600,000 migrants from Kyrgyzstan were already exempted from having to buy these permits because of their country's membership in the Eurasian Economic Union, a Russian-led regional economic bloc. (Source: Jamestown Foundation, 23 April 2020)

Whilst there is gender parity in relation to access to education, and the female labor force participation rate is relatively high – particularly among the younger generation - women remain broadly economically disadvantaged compared to men (UN HDI 2020). This is primarily due to customary patrilineal inheritance practices (particularly in North Caucasus) and social norms

which place women within the domestic sphere rather than positions of high-responsibility. Christian men also experience economic pressures, however, and are more likely to be imprisoned or fined by the state.

# Social and cultural landscape

According to the <u>UNDP's full 2020 report</u> (page 343 onwards) and the CIA Factbook:

- *Main ethnic groups:* Russian 77.7%, Tatar 3.7%, Ukrainian 1.4%, Bashkir 1.1%, Chuvash 1%, Chechen 1%, other 10.2%, unspecified 3.9% (2010 est.) Note: nearly 200 national and/or ethnic groups are represented in Russia's 2010 census
- *Main languages:* Russian (official) 85.7%, Tatar 3.2%, Chechen 1%, other 10.1% (2010 est.). Note: data represent native language spoken
- Urban population: 74.9% of total population (2021)
- *Literacy rate:* 99.7%

According to the UN Global Human Development Indicators (HDI 2020):

• *HDI score and ranking:* 0.824, rank 52

• Total population: 143.3 million

• Life expectancy at birth: 72.6 years

• Expected years of schooling: 15.0 years

• Employment to population ratio (% ages 15 years and older): 59.0

• Gender inequality index: 1.007

As noted in a 2015 CEDAW report, "the roles and responsibilities expected of women and men within the family and society remain entrenched in patriarchal and stereotypical attitudes and social norms which reinforce the status of women as mothers and caregivers and their submission within family relations". Domestic violence remains an ongoing issue of concern, particularly as cases reportedly soared during the COVID-19 pandemic (International Bar Association, 3 July 2020). Within this context of subordination and widespread acceptance of domestic violence, female converts are vulnerable to physical and psychological abuse if their faith is discovered. Victims of abuse are hesitant to report crimes due to fear of reprisals, the shame attached to sexual assault and a lack of trust in the justice system.

**COVID-19:** The crisis surrounding the pandemic made the social situation worse. As trade collapsed and as many people lost their jobs when the country went into lockdown, it was widely held that the government was doing too little to support those who had lost their source of income since the measures were introduced (Source: RFE-RL, 22 April 2020). The deputy chairman of Russia's Security Council reported that more criminal incidents were occurring due to the mass unemployment on account of the COVID-19 measures. Medvedev told a meeting of the Security Council on 3 August 2020 that about 40% of migrants in Russia had lost their jobs by the end of July 2020 (Source: RFE-RL, 3 August 2020).

In various Russian cities, there are millions of migrant workers (mainly from Central Asia) who send remittances to their families back home. The presence of so many 'foreigners' has provided opportunities for Russian Christians to evangelize. But there have also been nationalist protestors demanding the expulsion of the migrant workers.

Due to the old Soviet educational system, practically all Russian citizens can read. As a result, Christian materials have a sizable market. There are hardly any restrictions on the printing and distribution of Christian materials in the Russian language. However, the availability of Christian literature in the languages of other ethnic groups in the country is limited.

In general, Christians experience the same problems as all other people in the country and are not especially targeted economically or socially. The only exception to this is the pressure from the social environment (family, local imams, villagers) on Christians with a Muslim background in the northern Caucasus and mid-Volga regions.

# Technological landscape

According to Internet World Stats (IWS 2021):

- Internet usage: 79.7% penetration survey date: June 2021
- Facebook usage: 52.1% penetration survey date: June 2021

As noted in a <u>2019 Brookings article</u>, women and men both have a high level of access to mobile phone ownership (Brookings, 10 April 2019). Bucking global trends, according to <u>Napoleon Cat</u>, there are more female users across social media sites than men (NapoleonCat, January 2020).

According to World Bank (country profile):

• *Mobile cellular subscriptions:* 157.4 per 100 people (2018)

According to BuddeComm Research (updated 30 January 2020):

- Russia has the largest mobile market in Europe, with the number of subscriptions standing
  at about 231 million at the beginning of 2020. Mobile SIM card penetration is high, at
  around 158%, although actual mobile user penetration is lower due to the popularity of
  multiple SIM card use. There is pressure on operator revenue from the poor economic
  climate, lower pricing resulting from intense competition, and regulatory measures
  introduced in 2018 which saw the end of roaming charges.
- Several mobile network operators are active, although the market is dominated by four major operators (MTS, VEON, Tele2 Russia/Rostelecom and MegaFon). These have expanded their footprints widely through the acquisition of smaller regional service providers. Tele2 Russia has undergone several changes of ownership in recent years. It became a significant player following its merger with Rostelecom, which it hosted as an MVNO. In late 2019 Rostelecom acquired the 55% stake in Tele2 Russia which it did not already own.
- Competition in the key markets of Moscow and St Petersburg is particularly fierce, due to the size of the cities' populations and the higher concentration of wealth there.
- The extensive deployment of LTE infrastructure has supported growth opportunities through mobile broadband and data services, which make up a growing proportion of overall mobile revenue. Investments in carrier aggregation and LTE-A technologies have further boosted network capabilities, while operators are also partnering with vendors to prepare for 5G later in 2020.

According to Freedom House/Internet Freedom 2020:

- Russia is listed as 'not free' with a score of 30 points.
- "Internet freedom in Russia contracted during the coverage period, as the government continued to fine-tune its online censorship apparatus. After the Sovereign Runet Law entered into force in November 2019, the government conducted simulations designed to ensure that the Russian portion of the internet, the so-called Runet, can function independently of the global internet in the event of unspecific threats, testing equipment that will enable authorities to more effectively restrict access to online content. A leadership shakeup at the regulatory body responsible for the Sovereign Runet agenda may accelerate the implementation of this law. The persecution of users for their online activities continued, with the state initiating new administrative and criminal proceedings against political activists and, in particular, participants in mass protests that took place before the September 2019 regional elections. The authorities also moved to restrict anonymous communications, blocking several encrypted email services. Finally, with the onset of the COVID-19 pandemic, the government began a campaign to censor information that conflicted with official statistics, accusing its distributors of publishing fake news."
- "Power in Russia's authoritarian political system is concentrated in the hands of President Vladimir Putin. With loyalist security forces, a subservient judiciary, a controlled media environment, and a legislature consisting of a ruling party and pliable opposition factions, the Kremlin is able to manipulate elections and suppress genuine dissent."

One of the greatest technological issues in Russia is the sheer size of the territory, making it very hard to cover the entire area with television, radio, telephone and Internet access. Many regions have to rely on satellite connections. In this context, the distribution of Christian materials can be quite a challenge too.

Russia is a modern country which aspires to be a world power. Technology is pushed by the regime, but they also try to control the flow of information as much as possible. Negative reporting from abroad is often countered by state propaganda — as became apparent in the reporting about Crimea and eastern Ukraine. The state secret service — FSB — is equipped with the latest technology. This organization plays a prominent role in monitoring and infiltrating activities and especially those where foreigners are involved. They are a worthy successor of the infamous KGB and many Christians are likely to be on their radar.

# Security situation

The conflict in eastern Ukraine (the Donbas area) where rebels supported by the Russian Federation have created their own 'country' is not yet over. Fighting has broken out regularly over the past years. Negotiators from Ukraine, Russia, and the Organization for Security and Cooperation in Europe (OSCE) reached an agreement for a cease-fire in eastern Ukraine from 27 July 2020 (Source: RFE-RL, 23 July 2020). However, tensions have risen again in 2022 with Russia apparently threatening with an <u>invasion</u> (BBC News, 3 February 2022).

Another hot topic is the Crimea peninsula: The annexation of this peninsula by Russia in 2014 has resulted in international political tensions and sanctions, but this has not stopped the Russian government from completely integrating the area into Russia. This meant that the

Yarovaya laws have also been implemented in Crimea, as well as the ban on Jehovah's Witnesses. Russia has also begun to restrict the ethnic minority of the Crimean Tatars. (Source: RFE-RL, 7 July 2020)

A third region where security risks are above average is the northern Caucasus region. The population in this region is predominantly Islamic and very conservative. Chechnya and Dagestan are the two best-known republics in this region.

Security issues listed by UK Government travel advice (accessed on 9 June 2021):

- The Foreign, Commonwealth & Development Office (FCDO) advises against all but essential travel to:
  - within 10km of the border with the Ukrainian Kharkiv Oblast
  - North Ossetia, Karachai-Cherkessia and Kabardino-Balkaria (including the Elbrus area)
  - within 10km of the border with the Ukrainian Donetsk and Lugansk Oblasts
  - Chechnya, Ingushetia and Dagestan and the districts of Budyonnovsky, Levokumsky, Neftekumsky, Stepnovsky and Kursky in Stavropol Krai
- There have been media reports of radiation spikes linked to a disused metals factory on Kashirskoye Shosse, near to Kolomenskoe Park, Moscow.
- Following the nerve agent attack in Salisbury on 4 March 2018, there are still heightened
  political tensions between the UK and Russia. Tourists and business-people are advised to
  self-censor and avoid commenting publicly on political developments.

In general, Christians experience the same problems as all other people in the country and are not especially targeted. The only exception to this is the pressure from the social environment (family, local imams, villagers) on Christians with a Muslim background in the northern Caucasus and mid-Volga regions.

# Trends analysis

#### 1) The government is stable

The regime headed by President Vladimir Putin has not experienced any significant opposition in ruling Russia over the past years. Constitutional barriers to limit the number of terms a president could be in power were removed. The September 2021 parliamentary elections resulted in a overwhelming win for Putin's United Russia party. No political changes are to be expected in the short-term. At the same time, Russia has continued to increase its influence in all former Soviet republics, which they consider as part of the Russian world (Russky mir). The ultimate aim is to wipe out the shame of the 1991 collapse of the Soviet Union – i.e. the Russian Empire. Russia is cooperating closely with China to achieve these goals.

#### 2) The Russian economy is in bad condition

Due to Western sanctions, falling prices for oil and natural gas and the COVID-19 crisis, Russia is facing serious economic and social problems. Widespread corruption is an additional problem. The fact that the Russian government is spending a large part of its budget on defense does not help the economic situation. The worldwide energy crisis that erupted in 2021 gave the regime

of President Putin new chances to export natural gas and oil to Western countries, increasing Russia's influence.

#### 3) Religious freedom is in decline

The passing of the anti-terrorism legislation on 6 July 2016 resulted in a total ban on all activities associated with the Jehovah's Witnesses in early 2017. On 24 September 2021 Russia's Prosecutor-General's Office declared two organizations linked to the US-based Church of Scientology "undesirable," in a move that is likely to lead to the group being banned. The Prosecutor-General's Office said that the World Institute of Scientology Enterprises International and the Church of Spiritual Technology are religious corporations that "pose a threat to the security of the Russian Federation" (Source: RFE-RL, 24 September 2021). The restrictions brought in by this legislation are increasingly affecting non-ROC Christians in Russia. Any connections Christians in Russia may have with churches and organizations abroad are coming under increasing surveillance and limitations.

### External Links - Keys to understanding

- Recent history: Reuters https://www.yahoo.com/news/russia-u-global-dominance-past-152738572.html
- Political and legal landscape: Constitution of Russia http://www.constitution.ru/en/10003000-01.htm
- Political and legal landscape: referendum https://www.bbc.co.uk/news/world-europe-53255964
- Political and legal landscape: parliamentary elections http://www.asianews.it/news-en/Putin-dominates,-but-election-produces-a-few-surprises-54101.html
- Political and legal landscape: Jamestown Foundation, 20 September 2021 https://jamestown.org/program/fake-elections-and-russias-belligerent-foreign-policy/
- Political and legal landscape: foreign-funded NGOs https://www.rferl.org/a/putin-signs-ngo-foreign-agents-law/24652130.html
- Political and legal landscape: amendments https://www.worldwatchmonitor.org/2016/07/russia-church-reacts-as-anti-missionary-bill-becomes-law/
- Political and legal landscape: Forum 18 http://www.forum18.org/archive.php?article\_id=2211
- Political and legal landscape: Russia's Supreme Court http://www.forum18.org/archive.php?article\_id=2274
- Political and legal landscape: condemned http://www.newsweek.com/jehovahs-witnesses-ban-russiacatholic-593082
- Political and legal landscape: welcomed http://www.asianews.it/news-en/Russian-Orthodox-against-Jehovahs-Witnesses-40640.html
- Political and legal landscape: Asia News, 23 July 2020 http://www.asianews.it/news-en/No-foreigners-in-Russian-churches.-Problems-for-Catholics-too-50635.html
- Political and legal landscape: 2015 CEDAW report https://digitallibrary.un.org/record/815381?ln=en
- Political and legal landscape: RFE-RL, 8 May 2021 https://www.rferl.org/a/tattoos-and-divorced-sisters-women-north-caucasus-custody-cases/31244094.html
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- Political and legal landscape: HRW, 8 March 2021 https://www.hrw.org/news/2021/03/08/russias-deadly-negligence-domestic-violence
- Economic landscape: Jamestown Foundation, 3 February 2020 https://jamestown.org/program/russiastruggles-with-the-chinese-challenge/
- Economic landscape: RFE-RL, 22 April 2020 https://www.rferl.org/a/with-little-government-support-some-russians-under-lockdown-are-resorting-to-protest----both-online-and-offline/30570735.html
- Economic landscape: RFE-RL, 1 August 2020 https://www.rferl.org/a/russia-s-small-businesses-arestruggling-to-survive-and-many-blame-the-government/30761235.html

- Economic landscape: Jamestown Foundation, 23 April 2020 https://jamestown.org/program/kremlin-provides-financial-support-to-stranded-and-abandoned-central-asian-migrants/
- Social and cultural landscape: UNDP's full 2020 report http://hdr.undp.org/sites/default/files/hdr2020.pdf
- Social and cultural landscape: 2015 CEDAW report https://digitallibrary.un.org/record/815381?ln=en
- Social and cultural landscape: International Bar Association, 3 July 2020 https://www.ibanet.org/article/74B42FAB-A8BA-4EDD-8543-D97C2496C32F
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- Technological landscape: 2019 Brookings article https://www.brookings.edu/blog/future-development/2019/04/10/mobile-phones-are-key-to-economic-development-are-women-missing-out/
- Technological landscape: Napoleon Cat https://napoleoncat.com/stats/social-media-users-inrussian\_federation/2020/01
- Technological landscape: BuddeComm Research https://www.budde.com.au/Research/Russia-Mobile-Infrastructure-Broadband-Operators-Statistics-and-Analyses
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- Security situation: RFE-RL, 7 July 2020 https://www.rferl.org/a/russian-authorities-in-occupied-crimeadetain-tatar-activists-search-their-homes/30712127.html
- Security situation: UK Government travel advice https://www.gov.uk/foreign-travel-advice/russia
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# WWL 2022: Church information / Russian Federation

# **Christian origins**

The official Christianization of Russia occurred in 988 AD, when Prince Vladimir I of Kiev adopted Byzantine Rite Christianity as the state religion of Kievan Rus. The Russian Orthodox Church (ROC) has played a dominant role in Russian society and culture ever since.

Roman Catholicism reached Russia when Russia expanded westwards at the end of the 18th century, occupying the eastern part of Poland and later Lithuania. Catholicism remained the religion of ethnic minorities in Russia and the USSR and received much hostility from the ROC, who regarded Catholics as a threat to "Russianness". Protestantism came even later to Russia at the end of the 19th century – and was met with even more hostility. The ROC accused the Protestants of sheep-stealing and often appealed to the tsarist authorities to stop their activities.

When the Russian Revolution took place in November 1917, an atheist regime was established. Church leaders of all denominations were arrested and sent to labor camps. But during World War II Stalin changed this policy on religion. Churches were reopened and restored. The ROC was allowed to train and appoint new leadership. Baptists, Evangelical Christians and also Pentecostals were merged into a strong union. But a lot of distrust against the authorities remained, since there were still many thousands of Christians and church leaders in labor camps. The infamous KGB infiltrated church organizations, and they had informers in practically all

churches and congregations. Some Christians refused to cooperate with the authorities, went underground and were ruthlessly persecuted. In 1988, when the ROC celebrated its 1000th anniversary, Open Doors knew of more than 300 Christians imprisoned for their faith at that time.

### Church spectrum today

Russian Federation: Church networks	Christians	%
Orthodox	113,826,000	96.6
Catholic	703,000	0.6
Protestant	1,509,000	1.3
Independent	1,945,000	1.7
Unaffiliated	280,000	0.2
Doubly-affiliated Christians	-447,000	-0.4
Total	117,816,000	100.0
(Any deviation from the total number of Christians stated above is due to the rounding of decimals)		
Evangelical movement	1,321,000	1.1
Renewalist movement	3,442,000	2.9

Data source: Johnson T M and Zurlo G A, eds, World Christian Database (Leiden/Boston: Brill, accessed April 2021)

Orthodox: Eastern (Chalcedonian), Oriental (Pre-Chalcedonian, Non-Chalcedonian, Monophysite), Nestorian (Assyrian), and non-historical Orthodox.

Roman Catholics: All Christians in communion with the Church of Rome. Protestants: Christians in churches originating in or in communion with the Western world's 16th-century Protestant Reformation. Includes Anglicans, Lutherans and Baptists (any of whom may be Charismatic) and denominational Pentecostals, but not Independent traditions such as Independent Baptists nor independent Charismatics. Independents: Christians who do not identify with the major Christian traditions (Orthodox, Roman Catholic, Protestant). Unaffiliated Christians: Persons professing publicly to be Christians but who are not affiliated to churches. Doubly-affiliated Christians: Persons affiliated to or claimed by 2 denominations at once.

Evangelical movement: Churches, denominations, and individuals who identify themselves as evangelicals by membership in denominations linked to evangelical alliances (e.g., World Evangelical Alliance) or by self-identification in polls. Renewalist movement: Church members involved in Pentecostal/Charismatic renewal.

According to the World Christian Database data of April 2021 some of the larger denominations in Russia are:

- Russian Orthodox Church
- Armenian Apostolic Church
- Ukrainian Orthodox Church
- Pentecostal Union of United Churches
- Christians of the Evangelical Faith
- Roman Catholic Church in Russia
- Old Ritualist Church

When the USSR collapsed in 1991, Communist rule ended. Atheism was no longer propagated and religious persecution from the state came to an end: All religious prisoners were freed;

surveillance of churches and Christians stopped. It became normal for Russians to identify with religion again and even state officials were allowed to do this. The ROC has since tried to regain its dominant position in society, but Russia has officially remained a secular state.

Russian people are immensely proud of their culture and history and this has consequences on a religious level as well: While Russian Orthodoxy is regarded as typically Russian, Roman Catholicism and especially Protestantism are seen as Western and alien.

# WWL 2022: Persecution Dynamics / Russian Federation

### Reporting period

1 October 2020 - 30 September 2021

#### Position on the World Watch List

Russian Federation: World Watch List	Points	WWL Rank
WWL 2022	56	62
WWL 2021	57	58
WWL 2020	60	46
WWL 2019	60	41
WWL 2018	51	0

Ranks are shown above whenever the country scored 41 points or more in the WWL 2018-2022 reporting periods

The WWL 2022 score is one point lower than in WWL 2021. While the scores for pressure in the five spheres of life remained pretty much the same, the score for violent incidents went down. In Russia pressure is highest in the *Private* and *Church spheres of life*. In the *Private, Family* and *Community spheres of life* Muslim families, friends and villagers exert pressure particularly on converts in the Muslim regions (especially in the northern Caucasus). All over the country, the government imposes restrictions on non-Russian Orthodox church activities.

### Persecution engines

Russian Federation: Persecution engines	Abbreviation	Level of influence
Islamic oppression	Ю	Strong
Religious nationalism	RN	Not at all
Ethno-religious hostility	ERH	Weak
Clan oppression	со	Strong
Christian denominational protectionism	CDP	Strong
Communist and post - Communist oppression	СРСО	Not at all
Secular intolerance	SI	Not at all
Dictatorial paranoia	DPA	Strong
Organized corruption and crime	осс	Not at all

The scale for the level of influence of Persecution engines in society is: Not at all / Very weak / Weak / Medium / Strong / Very strong. For more information see WWL Methodology.

#### Islamic oppression (blended with Clan oppression) (Strong)

In the Caucasus region, this is the most important Persecution engine. In the various republics on the northern slopes of the Caucasus range (Dagestan, Chechnya, Ingushetia, Kabardino-Balkaria and Karachay-Cherkessia) Islamic militants are fighting against the Russian army to establish a Muslim emirate. Many ethnic Russians have left the area due to the violence. Churches have seen their membership drop. Christian converts with a Muslim background have to keep their faith secret for fear of being discovered and executed. *Islamic oppression* is also active in Tatarstan (with its capital city, Kazan, on the Volga river), a region 800km east of Moscow, where the influence of Islam is growing.

#### Dictatorial paranoia (Strong)

Legislation in Russia is being adapted and many new restrictions have been introduced. The government continues to favor the Russian Orthodox Church at the expense of other religious Christian groups.

#### Christian denominational protectionism (Strong)

The Russian Orthodox Church (ROC) is regarded as typically Russian; Roman Catholics and especially Protestants are viewed as foreign and Western. Outreach activities by non-Orthodox denominations are not welcomed and non-traditional Christian communities have in particular been targeted by the ROC for so-called sheep-stealing – robbing the Orthodox Church of its members – and for false teaching.

# **Drivers of persecution**

Russian Federation: Drivers of Persecution	10	RN	ERH	со	CDP	СРСО	SI	DPA	осс
	STRONG	-	WEAK	STRONG	STRONG	-	-	STRONG	-
Government officials	Weak	-	-	Weak	Weak	-	-	Strong	-
Ethnic group leaders	Strong	-	Weak	Strong	-	-	-	-	-
Non-Christian religious leaders	Strong	-	-	Strong	-	-	-	-	-
Religious leaders of other churches	-	-	-	-	Medium	-	-	-	-
Violent religious groups	Very weak	-	-	-	-	-	-	-	-
Ideological pressure groups	-	-	-	-	-	-	-	-	-
Citizens (people from the broader society), including mobs	Medium	-	Very weak	Medium	Medium	-	-	Medium	-
One's own (extended) family	Strong	-	Weak	Strong	Strong	-	-	-	-
Political parties	-	-	-	-	Medium	-	-	Medium	-
Revolutionaries or paramilitary groups	-	-	-	-	-	-	-	-	-
Organized crime cartels or networks	-	-	-	-	-	-	-	-	-
Multilateral organizations (e.g. UN, OIC etc.) and embassies	-	-	-	-	-	-	-	-	-

The scale for the level of influence of Drivers of persecution in society is: Not at all / Very weak / Weak / Medium / Strong / Very strong. Please note that "-" denotes "not at all". For more information see WWL Methodology.

#### Drivers of Islamic oppression (blended with Clan oppression)

- Extended family (Strong): This is only the case in the Muslim areas, with converts from Islam being targeted most.
- Ethnic or Clan group leaders (Strong): There is a strong link between religion and nationalism in the Muslim regions of Russia: Conversion to Christianity is strongly opposed.
- Non-Christian religious leaders (Strong): Muslim clerics will oppose conversion to Christianity
- **Normal citizens (Medium):** This is only the case in the Muslim areas, with converts from Islam being targeted most.

#### **Drivers of Dictatorial paranoia**

- Government officials (Strong): State agents at various levels carry out surveillance and impose restrictions. Legislation in Russia is being adapted and bringing in new restrictions constantly.
- **Normal citizens (Medium):** All over Russia, local communities oppose openly evangelistic activities carried out by Protestant Christians.
- Political parties (Medium): Although Russia has a parliament (with elections), it is
  completely dominated by President Putin's United Russia party. They are constantly
  tightening existing legislation and imposing new restrictions.

#### **Drivers of Christian denominational protectionism**

- **Extended family (Strong):** Russian Orthodox Christians will oppose anyone in their family turning to Protestantism.
- Christian religious leaders (Medium): The ROC has a negative attitude towards other denominations and accuses them of sheep stealing. However, they are not the state church
- **Normal citizens (Medium):** Occasionally, Orthodox priests will encourage citizens to act against Protestants.
- Political parties (Medium): The ROC has a favored status among politicians in Russia.

#### Areas where Christians face most difficulties

From a national perspective, persecution is only caused by restrictions imposed by the government. However, the situation is different in the northern Caucasus region. This is where conservative Islam (Wahhabism) has a stronghold, especially in Chechnya and Dagestan. As a result, almost all Russian Christians have left these areas. Converts from Islam are under such immense pressure to recant that most have to hide their new faith. Some have been forced to flee or find refuge in safe houses.

# Christian communities and how they are affected

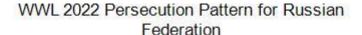
**Communities of expatriate Christians:** Expatriate Christians are not involuntarily isolated in Russia, hence this category is not included for WWL scoring and analysis.

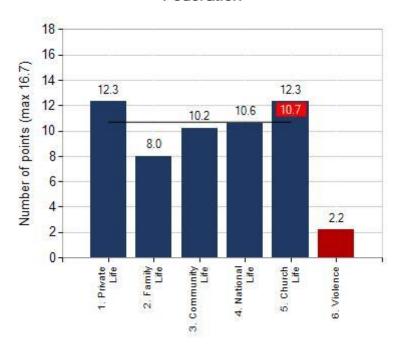
Historical Christian communities: After the collapse of the Soviet Union in 1991, the state lost its atheistic zeal and stopped persecuting Christians so severely. Religious prisoners were freed, and most churches belonging to Historical Christian communities could function more or less freely. This resulted in a revival of Christianity in the country, with the state favoring the Russian Orthodox Church (ROC). Other Christian denominations in this category, however, continue to experience difficulties. For instance, the registration of a Protestant church will take more energy, resources and time, since church members will be investigated by the secret services concerning contacts with the West. If contact with Western churches are discovered, the request for a Protestant church's registration could well be denied.)

**Converts:** Christian converts with a Muslim background experience most pressure from the Muslim population in the Caucasus region. Here all Christians are facing violence and pressure, but converts from Islam bear the brunt of it. Converts living in Chechnya or Dagestan, for example, are regarded as betraying their national identity. Christianity is associated with the 'Russian occupiers', the ones who are being attacked in the guerrilla war that has been going on for decades. Over the years, dozens of Christian converts have had to flee their homes and spend time in safe houses. It is very difficult for them to return home.

**Non-traditional Christian communities:** Non-traditional Christian groups have frequently been targeted by the ROC for so-called sheep stealing. The ROC often considers Protestant groups as sects who are teaching heresy. The state regards these groups as un-Russian and often as Western spies. In Muslim areas, these Christians are often targeted because they are suspected of being active in evangelism.

### The Persecution pattern





The WWL 2022 Persecution pattern for the Russian Federation shows:

- The average pressure on Christians is at a high level (10.7 points), increasing from 10.6 in WWL 2021. Most of the increase in pressure occurred in the *Church sphere of life*. The overall trend (already visible in WWL 2020) is that pressure from *Dictatorial paranoia* in the Russian Federation has worsened, while pressure caused by *Islamic oppression* (blended with *Clan oppression*) seems to have improved slightly.
- Pressure is highest in the *Private sphere of life* (which reflects the effect of *Islamic oppression* blended with *Clan oppression*) and in the *Church sphere of life* (reflecting the influence of *Dictatorial paranoia*).

• The score for violence is low (2.2 points). Only very few incidents were reported.

### Pressure in the 5 spheres of life

In each of the five spheres of life discussed below, four questions have been selected from the WWL 2022 questionnaire for brief commentary and explanation. The selection usually (but not always) reflects the highest scoring elements. In some cases, an additional paragraph per sphere is included to give further information deemed important. (To see how individual questions are scored on a scale of 0-4 points, please see the "WWL Scoring example" in the WWL Methodology, available at: https://opendoorsanalytical.org/world-watch-list-documentation/, password: freedom).

### Pressure in Block 1 / Private sphere

#### Block 1.3: It has been dangerous to privately own or keep Christian materials. (3.50 points)

In the northern Caucasus, and to a lesser extent also in the mid-Volga region, converts from Islam will avoid letting any Christian materials be discovered by their family or community. The possession of Christian materials is considered to be clear evidence of conversion. State legislation imposes restrictions on religious materials - so all Christian categories can be fined for owning Christian materials that do not meet the state criteria.

# Block 1.4: It has been risky for Christians to reveal their faith in written forms of personal expression (including expressions in blogs and Facebook etc.). (3.50 points)

In the northern Caucasus, and to a lesser extent also in the mid-Volga region, converts will avoid revealing their new faith because they fear the consequences. As a result, many live as secret believers. Protestants are wary of publicly expressing their faith in these regions as well. Religious legislation does not allow information to be posted about church and faith issues on social media networks. Christians from registered churches in Russia openly share their faith, although the access to their web-pages would be restricted to a group of friends. However, Christians from non-registered churches tend not to use Facebook, mainly because they fear being accused of illegal missionary activities.

# Block 1.1: Conversion has been opposed, forbidden, or punishable, including conversion from one type of Christianity to another. (3.25 points)

Conversion is strongly opposed in the Northern Caucasus and less strongly in the mid-Volga region (Tatarstan and Bashkortostan) by the Muslim environment (family, friends, community, local imams). Officially, there is no hindrance to conversion - the laws are secular. In the European part of the Russian Federation, ROC members who join Catholic or any non-ROC denominations face opposition from ROC leaders, family members and also local government officials supporting Russian Orthodoxy. Leaders of local Islamic or Buddhist groups (as well as of Russian Orthodoxy) in Caucasian, Siberian and Far Eastern areas oppose any form of conversion to Protestant, Catholic and non-ROC denominations. Opposition is also likely to come from local government officials supporting local religious tradition. The understanding that "Russians are Russian Orthodox" and "others are Islamic or Buddhist" is typical for both secular and religious authorities.

# Block 1.8: It has been risky for Christians to speak about their faith with those other than immediate family (extended family, others). (3.00 points)

In the northern Caucasus, and to a lesser extent also in the mid-Volga region, pressure from family, friends and community on converts from Islam obliges converts to live as secret believers. The hurdle preventing a convert from revealing his/her faith to guests or outsiders is immense as this will automatically be linked to shaming the family. Protestants are also careful not to talk about their faith in these areas, since this will automatically be regarded as a form of evangelism. Generally, people discussing their faith in Russia will draw unwanted attention, but the state will not prevent this from happening.

### Pressure in Block 2 / Family sphere

# Block 2.3: Christians have been hindered in celebrating a Christian wedding for faith-related reasons. (2.75 points)

This is a problem for converts from Islam in the northern Caucasus, and to a lesser extent also in the mid-Volga region. Muslim families will not tolerate any Christian influence in their lives. Local Muslims will also not allow openly Christian celebrations organized by Protestants. Family weddings will mostly be left alone by the state.

#### Block 2.4: Christian baptisms have been hindered. (2.75 points)

In the northern Caucasus, and to a lesser extent also in the mid-Volga region, baptisms are regarded as the final farewell to the Islamic faith of the fathers - the final sign of conversion. Family, friends and community will oppose this fiercely. The state does not block baptisms, but if an unregistered group makes a high-profile event out of baptisms, they will face monitoring and possible interference.

# Block 2.7: Parents have been hindered in raising their children according to their Christian beliefs. (2.75 points)

In the northern Caucasus, and to a lesser extent also in the mid-Volga region, children of converts with a Muslim background are almost always removed from the parents temporarily, if not permanently, by the extended family. Officially, however, Russia is a secular country and does not prevent Christians from raising their children according to their faith.

# Block 2.9: Children of Christians have been harassed or discriminated against because of their parents' faith. (2.75 points)

In cases where children of converts remain in the northern Caucasus, and to a lesser extent also in the mid-Volga, they are often treated badly by family, friends and neighbors. It is usual for them to be put through a process of "re-education" by the family to make sure they know the right way to be Muslim. Children of Protestants may experience being bullied or ousted from the community.

# Pressure in Block 3 / Community sphere

# Block 3.2: Christians have been monitored by their local communities or by private groups (this includes reporting to police, being shadowed, telephone lines listened to, emails read/censored, etc.). (3.50 points)

In the northern Caucasus, and to a lesser extent also in the mid-Volga region, converts and Protestants are constantly monitored by the Muslim community. According to the Yarovaya Law, it is the responsibility of every Russian citizen to report to police about every religious meeting, or cases of proselytism etc. Telephone and Internet providers are obligated to keep records and contents of conversations and messages and provide these if needed by the police. Not executing this legal obligation is a criminal offence.

# Block 3.13: Christians have been interrogated or compelled to report to the local vigilante/police for faith-related reasons. (3.50 points)

In the northern Caucasus, and to a lesser extent also in the mid-Volga region, converts and Christians active in evangelism are under constant surveillance by the Muslim community. After the implementation of the Yarovaya law, hundreds of Christians were interrogated, the majority of them Protestants. Church pastors can be interrogated and fined if their church members are accused of illegal missionary activities.

### Block 3.1: Christians have been harassed, threatened or obstructed in their daily lives for faithrelated reasons (e.g. for not meeting majority religion or traditional dress codes, beard codes etc.). (3.25 points)

In the northern Caucasus, and to a lesser extent also in the mid-Volga region, converts are harassed and threatened by Muslim family, friends and community (including local imams). Protestants who are openly practicing their faith (and maybe even active in evangelism) will also be harassed by the Muslim community. Unregistered Protestants are vulnerable to state harassment. There is additional pressure from the Orthodox community who regard all non-ROC Christians as traitors of their historical religion and culture.

# Block 3.12: Christians have been fined for faith-related reasons (e.g. jizya tax, community tax, protection money). (3.25 points)

Fines are usually issued by the state. All over Russia, the local authorities may fine churches that operate without formal registration. After the implementation of the Yarovaya law there were hundreds of court hearings and heavy fines - the majority involving Protestant Christians. They can be fined for illegal missionary activities (e.g. inviting people to the church), possessing Christian literature (without full details of publisher) and for holding illegal religious meetings (e.g. house prayer meetings and Bible studies).

# Pressure in Block 4 / National sphere

# Block 4.1: The Constitution (or comparable national or state law) limits freedom of religion as formulated in Article 18 of the Universal Declaration of Human Rights. (3.50 points)

The Constitution provides for freedom of religion, equal rights irrespective of religious belief, and the rights to worship and profess one's religion. The law states government officials may prohibit the activity of a religious association for violating public order or engaging in "extremist activity".

The law lists Christianity, Islam, Judaism, and Buddhism as the country's four "traditional" religions and recognizes the special role of the Russian Orthodox Church. The law distinguishes between "religious groups", which have the right to conduct worship services but may not engage in certain other activities, and two categories of "religious organizations", which obtain legal status through registration with the government to conduct a full range of religious and civil functions. The implementation of the Yarovaya law completely undermines the principles of religious freedom of the Constitution. Islam has no impact on legislation in Russia as the influence of the Muslim community does not reach to this level.

# Block 4.5: Christians have been discriminated against when engaging with the authorities (local administration, government, army, etc.) for faith-related reasons. (3.50 points)

Protestants faced discrimination even before the Yarovaya law came into force; now that this law is in force, discrimination has become more widespread. The government favors ROC; Protestants are treated differently since they are regarded as being (potentially dangerous) sects.

#### Block 4.4: Christians have been hindered in travelling for faith-related reasons. (3.25 points)

Through its visa regulations, the government has increasingly limited the possibilities for non-Russian citizens to engage in religious activity. Religious work is no longer permitted on humanitarian (or missionary) visas. Those engaging in religious work now require both a contract with a legally registered religious organization and a work visa. (Source: US State Department IRFR 2017.) Russian Christians can travel freely inside Russia and abroad. The Muslim population only has a restricting influence in some local situations.

# Block 4.8: Christians have been hindered in expressing their views or opinions in public. (3.25 points)

Since the implementation of the Yarovaya law, it has become inadvisable for Christians to express their views or opinions in public even on social media networks. They can be fined for doing this. In the northern Caucasus, and to a lesser extent also in the mid-Volga region, converts from Islam and Protestants will experience problems in expressing their views and faith in public. There is no such Muslim influence at the national level, however.

# Pressure in Block 5 / Church sphere

# Block 5.1: Church activities have been monitored, hindered, disturbed, or obstructed. (3.50 points)

Since the implementation of the anti-terrorist Yarovaya laws, the level of surveillance of all non-Orthodox Christian churches has increased. Many meetings have been raided, and church leaders and other Christians have been fined. In the northern Caucasus, converts from Islam will not even attempt to go to church meetings for fear of reprisals from the Muslim community.

# Block 5.16: Churches, Christian organizations, institutions or groups have been prevented from using mass media to present their faith (e.g. via local or national radio, TV, Internet, social media, cell phones). (3.50 points)

Access by Protestant and Evangelical churches to local or national radio and TV is hindered. The law explicitly prohibits evangelism via the Internet. Since the implementation of the Yarovaya law, Christians and Christian organizations are not allowed to share their faith openly with non-Christians.

# Block 5.12: Churches or Christian organizations have been hindered in printing Christian materials or owning printing presses. (3.25 points)

Since the implementation of the Yarovaya law, printing Christian materials requires the publishers to include all information about the organization that printed them. If such information is not provided in full detail Christian materials can be confiscated and destroyed and pastors and Christians fined. This restriction even includes those Christian materials that were published and printed before the implementation of the Yarovaya law. Often this is very difficult because such materials were distributed without the information now required. The owners of such materials are thus in danger of being fined, if discovered. In the northern Caucasus, and to a lesser extent also in the mid-Volga region, Muslim communities will not allow the printing of Christian materials.

# Block 5.13: Churches have been hindered in importing Christian materials from abroad. (3.25 points)

Importing religious literature from abroad implies having contact with (religious) organizations abroad. All organizations that have (non-business) relations with foreign organizations are labeled as foreign agents by the government. In theory, it is not prohibited to import religious literature from abroad, but in practice it is problematic. In the northern Caucasus, and to a lesser extent also in the mid-Volga, the Muslim authorities will oppose any imported Christian materials (especially when it is in their own language) as they regard these as being intended for evangelistic purposes.

#### Violence

Violence is defined in WWL Methodology as the deprivation of physical freedom or as bodily harm to Christians or damage to their property. It includes severe threats (mental abuse). The table is based on reported cases as much as possible, but since many incidents go unreported, the numbers must be understood as being minimum figures. The following 5 points should be considered when using the data provided in the Block 6 table:

- 1. Some incidents go unreported because the Christians involved choose not to speak about the hostility being faced. Possible reasons for this may be:
  - Doing so would expose them to more attacks. For example, if a family member is killed because of his/her
    faith, the survivors might decide to keep silent about the circumstances of the killing to avoid provoking any
    further attacks.
  - In some circumstances, the reticence to pass on information may be due to the danger of exposure caused by converts returning to their previous faith.
  - If persecution is related to sexual violence due to stigma, survivors often do not tell even their closest relatives.
  - In some cultural settings, if your loved one is killed, you might be under the obligation to take revenge.

    Christians not wishing to do that, may decide to keep quiet about it.

#### 2. Other incidents go unreported for the following possible reasons:

- Some incidents never reach the public consciousness, because no one really knows about it; or the incident
  is simply not considered worth reporting; or media coverage is deliberately blocked or distorted; or media
  coverage is not deliberately blocked, but the information somehow gets lost; or the incidents are deliberately
  not reported widely for security reasons (e.g. for the protection of local church leaders).
- In situations where Christians have been discriminated against for many years, armed conflict can make them additionally vulnerable. Christians killed in areas where fighting regularly takes place are unlikely to be reported separately. Examples in recent years have been Sudan, Syria and Myanmar.
- Christians who die through the deprivation of basic necessities such as clean water and medical care (due to long-term discrimination) are unlikely to be reported separately. Christians are not always killed directly; they can be so squeezed by regulations and other oppressive factors that they die not at once, but in the course of years. This often includes the deprivation of basic necessities such as clean water and medical care, or exclusion from government assisted socio-economic development projects. These numbers could be immense.
- **3. For further discussion** (with a focus on the complexity of assessing the numbers of Christians killed for their faith) please see World Watch Monitor's article dated 13 November 2013 available at: <a href="https://www.worldwatchmonitor.org/2013/11/number-of-christian-martyrs-continues-to-cause-debate/">https://www.worldwatchmonitor.org/2013/11/number-of-christian-martyrs-continues-to-cause-debate/</a>.
- **4. The use of symbolic numbers:** In cases where it has been impossible to count exactly, a symbolic round figure (10\*, 100\* etc.) is given and indicated with an asterisk. A symbolic number of 10\* could in reality even be 100 or more but the real number is uncertain. A symbolic number of 100\* could go well over 1000 but the real number is uncertain. A symbolic number of 1,000\* could go well over 10,000 but, again, the real number is uncertain. The same applies for symbolic numbers 10,000\*, 100,000\* and 1,000,000\*: Each could indicate much higher numbers, but WWR chooses to be cautious because the real number is uncertain.
- 5. The symbol "x" in the table: This denotes a known number which cannot be published due to security concerns.

Russi	an Federation: Violence Block question	WWL 2022	WWL 2021
	How many Christians have been killed for faith-related reasons (including state sanctioned executions)?	0	0
(	How many churches or Christian buildings (schools, hospitals, cemeteries, etc.) have been attacked, damaged, bombed, looted, destroyed, burned down, closed or confiscated for faith-related reasons?	1	4
6.3	How many Christians have been detained for faith-related reasons?	2	19
ı	How many Christians have been sentenced to jail, labor camp, sent to psychiatric hospital as punishment, or similar things for faith-related reasons?	0	0
	How many Christians have been abducted for faith-related reasons (including Christians missing in a persecution context)?	0	0
	How many Christians have been raped or otherwise sexually harassed for faith-related reasons?	0	0
	How many cases have there been of forced marriages of Christians to non- Christians?	0	0
	How many Christians have been otherwise physically or mentally abused for faith-related reasons (including beatings and death threats)?	21	2
ŀ	How many houses of Christians or other property (excluding shops) have been attacked, damaged, bombed, looted, destroyed, burned down or confiscated for faith-related reasons?	5	0
(	How many shops or businesses of Christians have been attacked, damaged, bombed, looted, destroyed, burned down, closed or confiscated for faith-related reasons?	0	0
	How many Christians have been forced to leave their homes or go into hiding in-country for faith-related reasons?	5	5
	How many Christians have been forced to leave the country for faith-related reasons?	0	2

#### In the WWL 2022 reporting period:

- *Churches attacked:* In May 2021, a man in the village of Tegda in Buryatia set fire to the Pentecostal church 'Christ the Saviour'.
- *Christians detained:* At least two women were kept in a cell by security services in one of the North Caucasus republics.
- *Christians attacked:* At least 21 converts were abused and beaten by their families and local community.
- Christians expelled from their homes / property damaged: When a Christian family of five was evicted from their home, the house-owner threw their belongings into the street, many of which were broken or otherwise damaged.

#### 5 Year trends

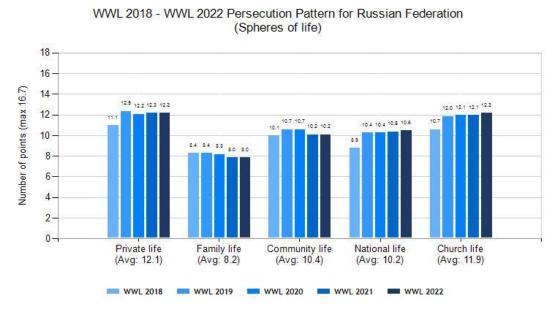
The following three charts show the levels of pressure and violence faced by Christians in the country over the last five WWL reporting periods.

# 5 Year trends: Average pressure

Russian Federation: WWL 2018 - WWL 2022 Persecution Pattern history	Average pressure over 5 Spheres of life
2022	10.7
2021	10.6
2020	10.7
2019	10.8
2018	9.9

As can be seen from the table above, the average pressure over the 5 spheres of life has increased since WWL 2018 (9.9 points) and has now stabilized around the 10.6 - 10.8 mark. This means average pressure in Russia is at a high level.

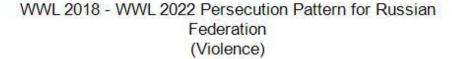
# 5 Year trends: Pressure in each sphere of life

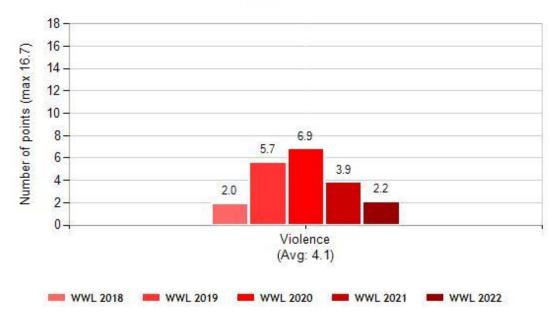


Over the past four WWL reporting periods the scores in all five spheres of life have changed very little. This means that the situation for Christians in the Russian Federation is fairly stable. *Private* and *Church life* have always been the highest scoring spheres of life.

- Pressure in *Private life* over the past five years has always been very high it has never been lower than 11.1 points. In the first four years since WWL 2018 *Private life* has been the highest scoring sphere of life in the Russian Federation, indicating growing pressure especially on converts. In WWL 2022 it was overtaken by *Church life* which scored a fraction higher.
- Pressure in Family life has always had the lowest score of all five spheres of life (current level: fairly high). This means that pressure from family on Christians in the Russian Federation has been relatively limited. Most affected are converts in the Muslim regions.
- Pressure in *Community life* is fairly stable at a high level. Most affected are converts in the Muslim regions of the Russian Federation.
- Pressure in *National life* saw a big increase in points from 8.9 in WWL 2018 to 10.6 points in WWL 2022. This shows how the government has been working at tightening legislation.
- Pressure in Church life is the other sphere of life where there has been a big increase from 10.7 points in WWL 2018 to 12.3 in WWL 2022. For the first time in the past five years, the score for Church life has risen to equal the very high score in Private life. As in the National sphere, the increase in the Church sphere is an indication of a government that is deliberately making life for (non-ROC) Christians more difficult.

### 5 Year trends: Violence against Christians





The level of violence in Russia had increased sharply from WWL 2018 - WWL 2020, but went down quite dramatically afterwards, reaching the low score of 2.2 points in WWL 2022. Very few violent incidents were reported. Most reports concerned Jehovah's Witnesses, not the Christian community.

# Gender-specific religious persecution / Female

Group	Female Pressure Points
Economic	-
Political and Legal	Forced marriage
Security	Abduction; Incarceration by family (house arrest); Violence – sexual
Social and Cultural	Denied access to social community/networks; Violence – psychological
Technological	-

The most vulnerable Christian women in Russia are converts from a Muslim background. In Russia's Muslim regions, daily life is based on Islamic culture which gives women inferior status. Traditional culture based on Islamic teaching puts women lower than men and requires obedience and <u>submission to men</u> in the family (CEDAW, 2015, "Concluding Observations on the Eighth Periodic Report of the Russian Federation"). For that reason, a woman cannot freely choose her own religion and will be persecuted if she converts to Christianity. If her faith is discovered, the first thing her family will do is lock her in the home and put high levels of pressure on her to return to Islam. In the northern Caucasus (and to a lesser extent in the mid-Volga region) converts also run the risk of being kidnapped and married off to a Muslim, particularly if premarital arrangements were made prior to the conversion. Such instances are, however, relatively rare.

Converts may also face threats, verbal insults, physical abuse and sexual assaults, all of which are unlikely to be reported due to a widespread culture of domestic violence, stigma around sexual violence, and impunity for perpetrators (HRW, 8 March 2021). A married Christian woman may experience beatings from her husband who can divorce her because of her faith, although no specific instances were reported in the WWL 2022 reporting period.

Those leaving the ROC to join another Christian denomination also face challenges from the community they were once a part of. They are typically excommunicated and isolated (particularly if they marry outside of the ROC), which can traumatize Christian women.

# Gender-specific religious persecution / Male

Group	Male Pressure Points		
Economic	Economic harassment via business/job/work access; Economic harassment via fines		
Political and Legal	Imprisonment by government		
Security	Violence – physical; Violence – physical		
Social and Cultural	Violence – psychological; Violence – Verbal		
Technological	-		

The many forms of discrimination and persecution faced by Christian men in Russia mainly affect Christians from a Muslim background in the predominantly Muslim regions. They may be threatened, beaten, verbally harassed and denied access to communal platforms. Men are considered the heads of their families and are also usually the main financial providers; this means that when a Christian man loses his job due to persecution for his faith, his whole family will suffer. Businesses whose owners are Christians may also experience occasional problems. For example, more frequent visits from officials are not uncommon (e.g. from fire-brigades, health departments etc.).

Men also experience economic pressure through being forced to pay fines and being imprisoned. The state regards non-ROC pastors and church leaders (contextually, mostly men) as primary targets to make a strong impression on the wider Christian community. When churches are raided, it is mostly the leaders who are detained, interrogated and fined. This often has a negative effect on whole congregations and can result in fear spreading among church members. Typical charges against church leaders include "distributing religious literature" and "carrying out unspecified missionary activity".

# Persecution of other religious minorities

The Supreme Court ruled in March 2017 (RFE-RL, 16 March 2017) to criminalize the activity of Jehovah's Witnesses as "extremist", effectively banning their activities and literature, and ordered their headquarters property to be liquidated. The authorities continue to detain and fine members of minority religious groups and minority religious organizations for alleged "extremism". For groups that are forbidden (like the Jehovah Witnesses) owning religious materials is prohibited.

#### According to USCIRF 2021:

"In 2020, the state brought 188 criminal cases against Jehovah's Witnesses, who were banned as an extremist group in 2017. Since that time, there have been 1,274 raids and searches of members' homes, with 477 occurring in 2020. Raids and interrogations included instances of torture that continue to go uninvestigated and unpunished. During the year, 72 Jehovah's Witnesses—including at least six from Russian-occupied Crimea—were detained under pretrial detention, house arrest, or incarceration."

"In 2020, the government also used its anti-extremism law to persecute religious minorities, particularly Muslims. A 2020 USCIRF report on blasphemy laws determined Russia to have the world's third-highest number of criminal blasphemy cases, behind Pakistan and Iran. It also found that Russia led the world in criminal blasphemy enforcement cases related to social media and had the highest incidence of such cases among countries without an official state religion between 2014 and 2018. Such cases continued in 2020, as did cases of enforcement of the religion law, which also sets strict registration requirements and empowers state officials to impede and monitor religious groups' activities. It also broadly defines and prohibits 'missionary activities', including preaching, praying, disseminating religious materials, and answering questions about religion outside of officially designated sites."

#### Other examples:

- Regional Investigative Committee branches, the FSB security service, and armed police have carried out at least 86 house searches between late October and mid-December 2020 across 16 regions of Russia as investigations and criminal prosecutions of Jehovah's Witnesses continue. Some raids involve violence. Three Muslims who met with others to study Islam with the philosophical writings of Said Nursi are known to be under criminal investigation in Tatarstan and Dagestan. (Source: Forum 18, 18 December 2020)
- As of 9 June 2021, 20 Jehovah's Witnesses and 1 Muslim convicted on extremism-related criminal charges are in jail or in detention awaiting appeals. Another Jehovah's Witness is under house arrest and will be jailed if her appeal fails. Another Muslim who met with others to study Nursi's philosophical works is in detention awaiting deportation after serving his jail term. Twice as many prisoners of conscience are serving sentences or are in detention awaiting appeals for exercising freedom of religion or belief as in November 2020. (Source: <a href="Forum 18">Forum 18</a>, 9 June 2021)
- Prosecutors and investigators have had hundreds of Jehovah's Witnesses (and Muslims who meet with others to read Said Nursi's works) added to the Financial Monitoring Service's "List of Terrorists and Extremists", many even before they have been charged with any crime. This blocks their bank accounts, and causes problems in finding formal employment, obtaining insurance, buying and selling property, and a range of other financial activities. Those convicted remain on the list until their active criminal records expire, often eight years or more after their release. Those on the list and those who have been removed face reputational damage as they are publicly identifiable as being "terrorists or extremists". (Source: Forum 18, 29 September 2021)

#### Future outlook

The outlook for Christians as viewed through the lens of:

#### Islamic oppression/Clan oppression (blended)

In the Muslim regions of the Russian Federation, and especially in the northern Caucasus republics of Chechnya and Dagestan, converts will continue to be in danger. They will have to live as secret believers or leave their homeland. Pressure in these regions on other Christians will very likely remain high as well. On top of that there is always a risk of militant Islamic

activities. From time to time attacks and shoot-outs with government forces occur. There is little chance this will disappear.

#### Dictatorial paranoia

Since there will be no change of government after the elections in September 2021, what has happened in the past five years can be regarded as a guideline to what may be expected in the future. The recent political unrest in Belarus and Kyrgyzstan will make the current regime more determined to stay in power at all costs. The banning of the Jehovah Witnesses in March 2017 is generally regarded as a first step of a policy to impose more legal restrictions, particularly on non-ROC churches.

#### **Christian denominational protectionism**

The ROC already enjoys a favored position under current legislation. Recent clashes between the Moscow Patriarchate and the Patriarch of Constantinople over the authority of the Orthodox community in Ukraine seem to be driving the ROC closer to the government of President Putin. The aversion against all non-Orthodox religious activities in Russia is likely to grow.

### External Links - Persecution Dynamics

- Pressure in Block 4 / National sphere: IRFR 2017 https://www.state.gov/reports/2017-report-on-international-religious-freedom/russia/
- Gender-specific religious persecution Female description: submission to men http://docstore.ohchr.org/SelfServices/FilesHandler.ashx?enc=6QkG1d%2FPPRiCAqhKb7yhsnlNnqKYBbHCTOa
  qVs8CBP2%2FEJgS2uWhk7nuL22CY5Q6EygEUW%2BboviXGrJ6B4KEJr4JalKJZyYib0P1wYeg13mjbxpuvgBQIHs8Sa
  ZvXdjX
- Gender-specific religious persecution Female description: HRW, 8 March 2021 https://www.hrw.org/news/2021/03/08/russias-deadly-negligence-domestic-violence
- Persecution of other religious minorities: March 2017 http://www.rferl.org/a/russia-jehovah-witnesses-extremist-organization-/28374043.html?ltflags=mailer
- Persecution of other religious minorities: 2020 USCIRF report on blasphemy laws https://www.uscirf.gov/sites/default/files/2020%20Blasphemy%20Enforcement%20Report%20\_final\_0.pdf
- Persecution of other religious minorities: Forum 18, 18 December 2020 https://www.forum18.org/archive.php?article\_id=2624
- Persecution of other religious minorities: Forum 18, 9 June 2021 https://www.forum18.org/archive.php?article\_id=2663
- Persecution of other religious minorities: Forum 18, 29 September 2021 https://www.forum18.org/archive.php?article\_id=2687

# Further useful reports

A selection of in-depth reports and smaller articles are available on World Watch Research's Open Doors Analytical website (password: freedom) and on the World Watch Monitor website:

- https://opendoorsanalytical.org/reports/
- https://opendoorsanalytical.org/?s=Russian Federation
- https://www.worldwatchmonitor.org/countries/Russian Federation